



# Hosts 109<sup>th</sup> Annual Western New York Volunteer Firemen's Association Convention July 24, 25, 26, 2008

**Honorary Chairman:**

Eric Bradshaw

**General Chairman:**

Cindy Hunt  
Ron Miesner

**Secretary:**

Karen Bradshaw

**Treasurer:**

Barb Szklany

**Memorial Service:**

Scott Schmidt  
Peter Sidari

**Program Book:**

Marsha Cook

**Tent City:**

Dennis Hunt  
Tom DeVeronica

**Parade:**

Cindy Hunt  
Barb Szklany

**Nozzle Practice:**

H. Dale Banker

**Fire Police:**

David Nayman  
James L. Herdendorf

**Housing:**

Committee

**Fire Officers:**

BA Salvatore

**Topics:**

Marty Zwifka

**First Aid:**

Stan Farone

**Fund Raising:**

Cindy Hunt

**Public Relations:**

Karen Bradshaw

**Ladies Auxiliary:**

Renee Rowley

**Exhibits:**

Carol Tibbits

**Queens:**

Cindy Hunt

**Souvenirs:**

Ron Miesner

**Beer Tent:**

Marty Zwifka

Rocky Sidari

**Bowling:**

Darryl Szklany

**Electricians:**

Harry Papponetti

Darryl Szklany

**Security:**

Shawn Cook

Rob Conner

### Tent City Reservation

**Name of Department / Organization** \_\_\_\_\_

<b>Tent &amp; Site:</b>	<b>Size:</b> _____	<b>\$</b> _____
<b>Site Only:</b>	<b>Size:</b> _____	<b>\$</b> _____
<b>Extra Sides</b>	<b>No.</b> _____ @ \$25.00 each	<b>\$</b> _____
<b>Extra 110 Volt Circuit No.</b>	_____ @ \$35.00 each	<b>\$</b> _____
<b>Beer Machine/Trailer No.</b>	_____ @ \$50.00 each	<b>\$</b> _____
<b>220 Volt Circuit</b>	<b>No.</b> _____ @ \$65.00 each	<b>\$</b> _____
<b>Private Portable John No.</b>	_____ @ \$90.00 each	<b>\$</b> _____

**Total \$** \_\_\_\_\_

The above named Fire Department or Organization, upon entering into this rental agreement, agrees to properly use all rented property and all facilities provided by the Albion Fire Department and Albion Elks Lodge.

Any damage or misuse of any property is the responsibility of the renting Department / Organization.

Any and all items brought into Tent City by the renting Department / Organization and its members, must leave with them, including, but not limited to; refrigerators, furniture, debris, etc., if not, a removal charge of \$250.00 will be accessed and billed to your Department / Organization.

To ensure your site is in appropriate condition when you leave, it is your responsibility to contact the Tent City Chairman or his Representative to inspect your site and approve the site condition before you leave.

\_\_\_\_\_  
Print Name of Department or Organization Representative Title

\_\_\_\_\_  
Signature of Representative Phone Number

The total rental amount due and a signed rental agreement are required to confirm your reservation. All reservations and full payments are due no later than **June 8th, 2008**. Your timeliness is appreciated.

Make Checks Payable to: Albion Convention Committee

Send to: Dennis Hunt, Tent City Chairman  
85 Heritage Estates  
Albion NY 14411

Any questions or additional information, please contact

**Dennis Hunt, Tent City Chairman**  
at 585-589-0580 (H) or 585-704-0043 (C)  
or dhunt002@rochester.rr.com